

March 14, 2025

4-H Happenings:

- ❖ Communications Contests
- ❖ Summer Activities Fair
- ❖ Summer Camps
- ❖ Teen Conference
- ❖ Fundraiser Policy
- ❖ Concessions Training
- ❖ 4-H Housekeeping
- ❖ ShamROCKS
- ❖ State Teen Council
- ❖ 4-H Happenings
- ❖ Public Notification
- ❖ Ag Tag Renewals
- ❖ County 4-H Shirts
- ❖ Pie Sales
- ❖ Book Drive
- ❖ Upcoming Club Meetings
- ❖ 4-H Shirts
- ❖ Achievement Award Recipients



Talk Meet, Demonstrations, & Senior Job Interview Contests

*** March 31 at Franklin-Simpson Middle School ***

- The Senior Mock Job Interview Contest will begin at 5:00 p.m. The categories are ages 14-15 and 16-18 as of 1/1/25.
- The 4-H Talk Meet & Demonstration Contests will begin at 6:00 p.m.
- Youth can participate in both contests.
- Cloverbuds may participate.
- All participants in the county contest will receive a gift card for participating, compliments of the Simpson Co. 4-H Council.
- If you plan to participate in any of the communications contests and need assistance contact the Extension Office. We have lots of information to help you prepare for these contests. If I picked just one program every 4-H member would participate in, it would be giving a speech or demonstration. Both myself and several of our volunteers would love to help you get started and/or to practice with you ahead of time!
- Please see the enclosed rules.
- For those winning at county, the Area 4-H Communications Contest is Monday, May 5 at 6:00 p.m. at Barren County Middle School.
- **Reach out to the Extension Office to sign up by Monday, March 24.**

Summer Activities Fair

See the enclosed flyer...on Saturday, May 3 there will be a summer activities fair from 9:00 a.m. to Noon at the F.S. Middle School. This will be an opportunity for families with kids to attend to find out about all the opportunities available for kids & families this summer in Franklin. If you would like to assist with the 4-H Camp booth reach out to Catherine!

4-H Summer Camps

Enclosed you will find flyers on 4-H Camp, Cloverbud Camp, and Aerospace Camp. 4-H has some great summer camp options that we would love to take youth to. Contact the Extension Office to sign up. *Note on Aerospace Camp - it fills quickly – to sign up bring your registration form with payment to the Simpson Co. Extension Office. We are registering youth as they return their form. Transportation is on your own.*

Teen Conference

Teen Conference is a leadership conference for teens in high school. It's held on the University of KY Campus June 10-13 and is for any high school student entering 9th grade this fall through age 18 as of 1/1/25. The cost is \$300. Registration information is not available from the state yet.

300 N Main St | Franklin, KY 42134 | P: 270-586-4484 | F: 270-586-4788 | simpson.ca.uky.edu



County 4-H Fundraiser Policy

Any youth enrolled in Simpson Co. 4-H can set up a member account. When you work a 4-H fundraiser the proceeds are divided equally among those working and put into your member account for future 4-H activities. For example, if five 4-H members work a bake sale that makes \$500, then \$100 is deposited into each member's account. These funds can be used to pay for 4-H Camp, Cloverbud Camp, Teen Conference, Aerospace Camp, Horse Camp, etc. If it is a fundraiser where you are selling something then you receive the profit from what you sell. For example, if you sold 10 donut certificates that have a profit of \$4.50 each then you earn \$45 into your account.

Concessions Training

Simpson Co. 4-H will sell concessions at five Concerts on the Square this summer. 4-H families can work these concert concessions as a fundraiser for your member account and/or 4-H club. To work 4-H concessions you **MUST** attend a training. This training will be held on Thursday, May 8 at 6:30 p.m. For youth to work a concession fundraiser an adult (parent) **MUST** work with them. Youth **CANNOT** be dropped off to work concessions– it takes manpower from both the youth & adults to make concessions possible! Make plans to attend the May 8 meeting!

If your family or club would like to work concessions this summer you will sign up at the training on May 8. If a club is working a concert one leader must be trained and if your family is working at least one adult per family must be trained although I prefer everyone working attend the training! Keep in mind it takes a minimum of 10 people, half of which must be adults, for a club to take on a concert. *Last year members earned over \$100+ per concert worked toward their member account, weather permitting.*

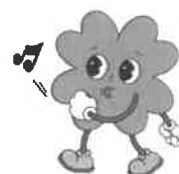
Concert on the Square Dates:

- June 13
- June 27
- July 25
- August 8 – This concert is set aside for teens & adults planning to attend the KY Volunteer Forum in February 2026. Those going can work this concert with proceeds going to your registration & hotel fees.
- August 15

4-H "Housekeeping"

- When 4-H members are texting Catherine and/or any other leaders one-on-one please include your parent on the text too. 4-H follows the "rule of three" as opposed to one-on-one texts between youth and adults.
- When 4-H members are leaving club meetings, especially downstairs, a parent or adult should come inside to pick the youth up. Members should not walk to the upstairs parking lot and leaders should not leave the rest of the club unattended to walk a member out without knowing the adult is present. I apologize if this is an inconvenience for anyone however; it is in the best interest/safety of our members!
- When using the downstairs meeting room for clubs please do the following at the end of the meeting:
 - ✓ Take the trash out to the dumpster
 - ✓ Make sure the bathroom faucets turned off
 - ✓ Sweep the floors & wipe down the tables with a disinfectant wipe
 - ✓ Make sure the downstairs doors are locked when you leave
 - ✓ The TV with the security cameras stays on all the time, and so does the hallway light
 - ✓ If you notice any supplies are needed downstairs please let the Extension Office know

ShamROCKS End of the Year Performance is on Thursday, April 24th @ Crosspoint Tabernacle from 7-8pm. If you've never been to one of their end of the year performances I highly encourage you to attend. The members do a great job performing a variety of songs. Everyone is invited to attend.



State 4-H Teen Council & State Officer Applications

- The Mammoth Cave 4-H Area has two openings on the KY 4-H State Teen Council. Teens that attend Area Teen Council meetings...if you are interested in applying to serve on the STC please reach out to Catherine! Applications are due to the state by March 31.
- Also, if you are considering running for a State 4-H Officer position please reach out to me. Those applications are due to the state the end of April and take quite a bit of time to put together.



Keep Up With 4-H Happenings

Are you on Facebook? If so *Like* the Simpson County Cooperative Extension Service to stay up to date between newsletters. Are you receiving weekly 4-H emails from cwebster@uky.edu? If not email me to be added to the 4-H email list. Email is the primary way Simpson County 4-H communicates with members on a weekly basis, as newsletters are sent quarterly.

Public Notification

The College of Agriculture, Food and Environment is an Equal Opportunity Organization with respect to education and employment and authorization to provide research, education information and other services only to individuals and institutions that function without regard to economic or social status and will not discriminate on the bases of race, color, ethnic origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability. Inquiries regarding compliance with Title VI and Title VII of the Civil Rights Act of 1964, Title IX of the Educational Amendments, Section 504 of the Rehabilitation Act and other related matter should be directed to Equal Opportunity Office, College of Agriculture, Food and Environment, University of Kentucky, Room S105, Agriculture Science Building, North Lexington, Kentucky 40546.

This March, please make the \$10 voluntary donation when you renew each of your farm license plates (Ag Tags) at the County Clerk's office. It's an excellent way to support our youth and help fund our 4-H



Need a 4-H Shirt for all our upcoming summer activities? Simpson Co. 4-H still has county shirts for sale. T-shirts are \$10 and hoodies are \$20.



***** Be sure to see the enclosed flyers on the 4-H Exchange Club's Easter Pie Sale and the Homestead 4-H Club's Spring Book Drive *****

March 4-H Club Meetings Remaining

Thursdays	Most Thursdays afterschool at the Extension Office Call the Extension Office or check the club Facebook page for specific dates each month
Monday, March 17 th	Sewing, 4:00 pm @ Extension Office Sewing Room Pinterest, 6:30 pm @ Extension Office Upstairs Meeting Room
Tuesday, March 18 th	Sr. Wildcat Chefs, 6:00pm @ FSHS Culinary Classroom
Thursday, March 20 th	STEM, 4:00pm @ Edge Academy Photocats, 5:00pm @ Extension Office Upstairs Meeting Room
Monday, March 24 th	Homesteading, 6:30 pm @ Extension Office Upstairs Meeting Room
Friday, March 28 th	S.O.A.R, 4:15pm @ Jesse W. Thornton Lake in Warren County – Fishing equipment provided by the conservation educator, Taylor Conrad
Monday, March 31 st	Helping Hands, 4:00pm @ Extension Office Upstairs Meeting Room

April 4-H Club Meetings

Thursdays	Most Thursdays afterschool at the Extension Office Call the Extension Office or check the club Facebook page for specific dates each month
Tuesday, April 1 st	Art, 4:00pm @ Gallery on the Square (<i>note date change due to Spring Break</i>) Jr. Wildcat Chefs, 6:00pm @ FSHS Culinary Classroom
Saturday, April 12 th	CloverCats, 2:00pm @ Extension Office Upstairs Meeting Room (<i>note date change</i>)
Monday, April 14 th	Homeschool Club, 10:00am @ Extension Office Upstairs Meeting Room ShamROCKS, 5:00pm @ Crosspoint Tabernacle
Tuesday, April 15 th	Cloverbuds, 6:00pm @ Historical Society (<i>note date change due to Spring Break</i>) Sr. Wildcat Chefs, 6:00pm @ FSHS Culinary Classroom
Thursday, April 17 th	STEM, 4:00pm @ Edge Academy of FSHS Photocats, 5:00pm @ Extension Office Upstairs Meeting Room
Friday, April 18 th	Gardening, 5:00pm @ Extension Office Upstairs Meeting Room
Monday, April 21 st	Sewing, 4:00pm @ Extension Office Sewing Room (<i>not meeting Spring Break</i>) Pinterest, 6:30pm @ Extension Office Upstairs Meeting Room
Tuesday, April 22 nd	Poultry, 6:00pm @ Extension Office Upstairs Meeting Room
Thursday, April 24 th	ShamROCKS, 7:00pm @ Crosspoint Tabernacle – End of the year performance
Friday, April 25 th	S.O.A.R, 6:00pm, Contact the Extension Office or club leaders for meeting location
Monday, April 28 th	Homesteading, 6:30pm @ Extension Office Upstairs Meeting Room Shooting Sports will start back in early May...Date to Be Announced

Catherine P. Webster

Catherine P. Webster
Simpson Co. Extension Agent for 4-H Youth Development Education

The John Swack 4-H Scholarship Committee is selling "Eat, Sleep, Repeat" 4-H Shirts to raise funds for our John Swack Scholarship Fund. The shirts are \$15.00 each and must be ordered by April 14 from the Simpson Co. Extension Office.

**SUPPORT LOCAL
4-H SCHOLARSHIPS
✿ THROUGH THE ✿
JOHN SWACK 4-H
FOUNDATION**



**COST:
\$15.00**



Congratulations to our 2025 Kentucky 4-H Achievement Award Recipients

Bronze Award

Angelina Bradley

Will McCarley

Nathan Neely

Ruby Hughes

Kaylee Wheeler

Allie Ford

Dyllin Rudy

Owen England

Silver Award

Bella Robertson

Aubrey Sams

Cecilia Huggins

Shelby Ford

Gold Award

Seth Otto

Mady Meador

Emerald Candidates

Cameron Huggins, Round One

Kate Ford, Round Two

Speech and Demonstration Contest Rules and Categories

General Rules *Revised September 2024*

1. The age of a young person participating in the State Communication Contest is the age they are on January 1 of the program year in which the state contest is held. Age divisions include: Junior: 9-13 years old; Senior: 14-18 years old.
2. Each Area grouping can send one participant per category.
3. The state standard is that State Communication Contest participants earn a blue ribbon at the Area Grouping level to qualify for the State Communication Contest event.
4. Participants can participate in one speech and one demonstration category per year.
5. State champions may participate only in categories in which they have NOT previously won.
6. It is suggested that the speech or demonstration given by the 4-Her be a new topic from previous years.
7. The contestant will be introduced by name and title by the room host. There will be no penalty if name and subject or title is used during the presentation.
8. A penalty of three points will be subtracted from the participant's total overall score for time errors (under/over time). The time requirement penalty will apply to the state contest, but not necessarily to county or area events. Participants will be eligible for champion placement.
9. The decisions of the judges are FINAL.

Speech Specific Rules

10. Speeches by Senior level 4-H members must be between 5 to 7 minutes long. Speeches by Junior level 4-H members must be between 3 to 5 minutes.
11. Senior level: Because this is an educational learning experience, the Senior 4-Her is expected to choose a topic, research and write their own speech. A participant may have help with practicing the speech. Junior level: The 4-Her may have assistance in writing and preparation based on age level.
12. 4-H members should dress in business attire (such as dress shirt, blouse, slacks, dress pants, skirt, dress). Business attire refers to clothing to be worn in professional settings.
13. No visual aids will be used in speech competitions. Custom costumes* and/or electronic equipment (with the exception of electronic notes, see #15) are considered visual aids. Speakers using visual aids will receive a ribbon but will not be considered for champion placement. *If a 4-Her would not wear the item on a daily basis, then the item is considered a costume item and is not allowed.
14. The use of note cards/electronic notes is optional. Points will not be added or subtracted for the use of notes unless the speaker uses them in a distracting manner. *Electronic devices such as smart phones and tablets may be used in place of notecards for any category, however, laptops are not permitted except in the Digital Media Presentation Demonstration Category.
15. Dramatic readings, dramatic monologues and recitation of poems (as the entire speech) including web-based information will not be accepted. Excessive or distracting body or hand gestures will be counted against participants in the scoring section.

Speech Categories

9-Year-Old
10-Year-Old
11-Year-Old
12-Year-Old
13-Year-Old
14-Year-Old
15-Year-Old
16-Year-Old
17-18-Year-Old

Cooperative Extension Service

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

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Lexington, KY 40506



Disabilities
accommodated
with prior notification

Demonstration Specific Rules

16. Participants can receive assistance while practicing their demonstration, which may involve rehearsing in front of peers, club leaders, and others. However, at the Senior level, 4-H members are expected to showcase their own original work. This includes selecting a topic, conducting research, and writing their own speech or demonstration. While the internet can be used for reference, it should not be relied upon for non-original content.
17. A participant may have help setting up their demonstration but may not have another person helping during the demonstration. Only team demonstrations may have more than one person participating. Assistance from the audience is not permitted.
18. Team demonstrations are permitted at the state level. They will follow the same rules and regulations of the single participant demonstrations. Two 4-H members will comprise a team. Each person must have a significant speaking and presentation portion. Team demonstrations will be placed in a Junior Category or a Senior Category regardless of topic. All team members must be in the same age category.
19. Weapons of any sort cannot be brought into the building or on the grounds of school or university property. This includes firearms, bullets, bows and arrows. Mockups, models, and charts must be used instead. Models cannot look like an actual gun, bow, or other firearm.
20. The use of computers and presentation equipment is only permitted in the Digital Media Presentation Demonstration Category. The use of computers or presentation equipment is not allowed in any other category. *Electronic devices such as smart phones and tablets may be used in place of notecards for any category, however, laptops are not permitted except in the Digital Media Presentation Demonstration Category.
21. Demonstrations must have a poster board or tri-fold poster as aids during their demonstration with the exception of the Digital Media Presentation Demonstration Category.
22. Videos may not be used during presentations in any category with the exception of the Digital Media Presentation Demonstration Category.
23. Special attire or costumes are permitted when used as visual aids during demonstrations. Otherwise, 4-H members are encouraged to dress in business attire (such as dress shirt, blouse, slacks, dress pants, skirt, dress). Business attire refers to clothing to be worn in professional settings.
24. NO LIVE ANIMALS of any size are permitted.
25. Youth may participate in the individual demonstrations or choose to participate in the team demonstration category. They may NOT do both.

Demonstration Categories

Junior (9-13) and Senior (14-18) - Category selection should be based on the primary purpose of the demonstration. It is suggested that demonstrations that do not clearly fit into one category be modified to include information and material relative to the selected category.

CORE: AGRICULTURE

Agriculture – to include information on agriculture business and economics, aquaculture, permaculture, horticulture, and plant and soil sciences (e.g. crops, agronomy, gardening).

Animal Science – to include information on selection, care and feeding of animals, financial records, operations, and animal products for small or large animals. This also includes companion animals. (Demonstrations on horses or horse related topics can be included in this category, however, it does not qualify the participant for the State Horse Contests as this is a different event).

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Food and Environment

CORE: EXPRESSIVE ARTS

Visual Arts – to include drawing, painting, mixed media, decoupage, candle making, macramé, scrap booking, embroidery, quilting, silk screen, batik, block print, corn-shuck flowers, ceramics, jewelry making and similar topics. This category also includes demonstrations related to photography such as picture taking, composition, framing or scrapbooking.

Performing Arts – all demonstrations related to the performing arts including theatre, dance, musical instruments, and musical performance.

CORE: FAMILY & CONSUMER SCIENCES

Clothing & Textiles – to include construction, techniques, wardrobe selection and planning (color, design accessories, appropriate dress for various occasions) selection, use or care of clothing related equipment, care of clothing, posture as it relates to fit, fibers, fabrics, and textile related topics.

Family & Consumer Sciences – to include information on childcare, consumer and financial education, family life, and home environment. THIS CATEGORY EXCLUDES CLOTHING & TEXTILES AND FOODS. THESE ARE SEPARATE CATEGORIES.

Foods – to include preparation skills and creativity in using foods for meals and snacks (including breads). Please submit a copy of the recipe on the day of the event.

CORE: HEALTH

Health – to include information on physical activity, bullying, substance abuse, personal development, and safety.

CORE: LEADERSHIP

Team Demonstrations – any demonstration (regardless of topic) conducted by two (2) 4-H members of the same age category (i.e. either juniors or both seniors). Each participant must have a significant speaking AND presentation role in the demonstration. Youth may participate in either the individual demonstrations OR the team demonstration category. They may NOT do both.

CORE: NATURAL RESOURCES

Natural Resources– includes Entomology, Environment, Geology, Forestry, Soils, Water and Wildlife. This category can include science-fair type experiments related to these topics.

Shooting Sports – includes proper care and cleaning of equipment, safety, sighting alignment and shooting techniques, selecting equipment and ammunition. Weapons of any sort cannot be brought into the building or on the grounds of school or university property. This includes firearms, bullets, bows and arrows. Mockups, models, and charts must be used instead. Models cannot look like an actual gun, bow or other firearm.

CORE: SCIENCE, ENGINEERING & TECHNOLOGY

Science, Engineering and Technology – to include information on ATV safety, aerospace/rocketry, biotechnology, bicycle, energy, GPS/GIS, robotics, general science, and computer sciences [may NOT use computer projection equipment in place of posters]. This category can include science-fair type experiments related to these topics.

Digital Media Presentation – must include a hands-on demonstration with the use of presentation software (i.e. PowerPoint, Prezi) regardless of topic. Slides are used in lieu of poster boards. Please bring the presentation on media that can be transferred to another computer (i.e. portable drive).

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Lexington, KY 40506



Disabilities
accommodated
with prior notification



UK Cooperative
Extension Service

4-H EXCHANGE CLUB PIE & CAKE SALE

~Chocolate Fudge Pie ~ Peanut Butter Pie~

~Kentucky Pie ~ Strawberry Lush ~ Coconut Cake~

Ways to order:

- Contact a 4-H Exchange Club member
- Email:
cwebster@uky.edu
- Call the Simpson Co.
Extension Office: (270)
586-4484

Orders must be placed by
Monday, April 14 .

Pies & Cakes must be
picked up at the Simpson
County Extension Office
on

Friday, April 18th
3:00 pm - 4:00 pm

Cash, Check, & PayPal accepted.

*To pay with PayPal, scan the QR code. Please
include name and pie flavors in the description.*

**ALL PROCEEDS GO TO THE 4-H
EXCHANGE CLUB TO HELP
WITH COSTS OF TRAVELING.**

**\$15
EACH**

PayPal



Scan. Pay. Go.

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4-H Youth Development
Community and Economic Development

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Lexington, KY 40506



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WEST KY



Martin-Gatton
College of Agriculture,
Food and Environment
University of Kentucky

CLOVERBUD CAMP

ONCE UPON A CAMP

JUNE 20-22, 2025

Dawson Springs, KY

- Youth must be accompanied by an adult
- Adults must complete the Volunteer Background Check paperwork
- Camp paperwork & forms are available at the Simpson County Extension Office located at 300 N Main St.

\$170: YOUTH 5-8

\$160: ADULTS 16+

EVENTS

Ag, Canoeing, Cooking, Crafts, Fishing, Low Ropes, Nature, Recreation, Swimming

QUESTIONS?

Contact Catherine Webster
cwebster@uky.edu
270-586-4484

APPLICATIONS DUE MAY 14TH

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4-H Youth Development
Community and Economic Development

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Lexington, KY 40506



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accommodated
with prior notification.



Cooperative
Extension Service

4-H Camp

open to all Simpson County residents ages 9-15

June 29-July 3

Cost: \$250.00

**(Set up in 3 monthly payments
of \$83.33 in March, April, & May)**

**Location: West KY 4-H Camp
in Dawson Springs, KY**

Questions:

**Call 270-586-4484 or
email cwebster@uky.edu**



**Camp registration begins
March 3rd.
Space is limited...don't wait**

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Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

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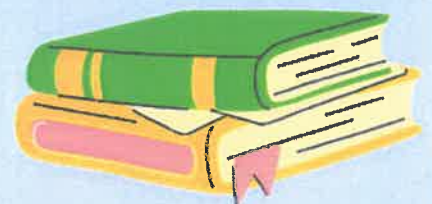
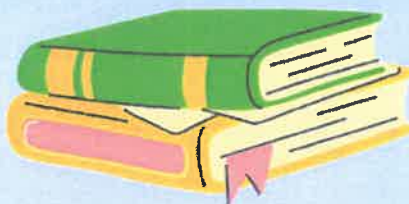
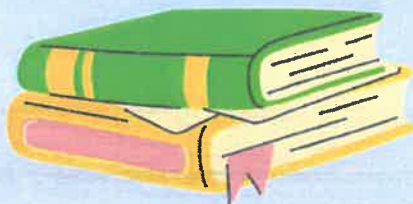
Disability
accommodated
with prior notification.

GOT BOOKS?

4-H Homesteading Club Book Drive

Pay it forward and donate a new or gently used book! Our goal is to collect 100 books by March 31st. Books collected will be donated to the Foster Child Program.

Drop off your donations at the
Simpson County Extension Office
300 N. Main Street
207-586-4484



**Cooperative
Extension Service**

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Individuals
accommodated
with prior notice



UK Cooperative
Extension Service

Simpson County Schools FRYSC & Community Education Activities Fair

Clubs ~ Groups ~ Organizations ~ Community Partners
Food Trucks

**Saturday, May 3rd, 2025
F-S Middle School Gym
9am - 12 noon**

Wondering what
activities and
programs are
available in the
summer?

**JOIN US AND LEARN MORE
ABOUT CAMPS, ACTIVITIES &
MORE HAPPENINGS HERE IN
FRANKLIN-SIMPSON COUNTY
AND THE SURROUNDING
AREA FOR THE SUMMER!**

** Attendance will enter your child
into a drawing for a partial camp
registration*

Questions can be directed to Lucy Eversman @
lucinda.eversman@simpson.kyschools.us or 270-586-2026



TEEN CONFERENCE

**FIND YOUR SPARK
AND BUILD FRIENDSHIPS**



**10th - 13th June
2025**

About Our Event

Kentucky 4-H Teen Conference is a comprehensive leadership development event tailored for high school 4-H members. This conference is designed to provide youth with a multifaceted experience that combines educational workshops, leadership training, community service, and social activities.

JOIN US!

Event Highlights

Majors

These workshops are held on the University of Kentucky campus, offering a unique opportunity for youth to experience college life and explore the academic resources available at UK.

Leadership Minor

Focuses on developing essential leadership skills through targeted activities and discussions

Day of Service

Participants engage in community service projects throughout Lexington

Social Activities

These activities include CLOVER Fest, a formal dance, dorm life experience, and area night-out events. These events provide a fun and relaxed environment for youth to connect with their peers.

**CONTACT YOUR
COUNTY 4-H AGENT**

WEBSITE
extension.ca.uky.edu

4-H AEROSPACE DAY CAMP

 Cooperative
Extension Service

LET'S GO! FLY \$120



FRIDAY JUNE 6TH

(RAIN DATE—SATURDAY JUNE 7TH)

Who: Youth 6th - 12th grade
What: A full day of fun. Learning about
Aerospace, Aviation, Weather, &
Navigation.

Build a glider, rocket, and take your first
flying lesson with a

Certified Flight Instructor (CFI).

When: Friday June 6th
(rain date—Saturday June 7th)

Start at 8:00 A.M.

Where: Madisonville Airport

Cost: \$120.00 (includes lunch, materials,
t-shirt, flight expenses, etc.)

• Principles of flight

• Weather

• Fly a plane

• Log your first Discovery flight

• GPS Global Positioning System

• Navigation

DEADLINE IS MAY 10TH.

PLEASE RETURN TO:

BUTLER COUNTY EXTENSION

102 PARKWAY LANE

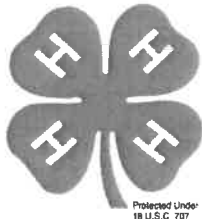
MORGANTOWN KY 42261

PLEASE MAKE CHECKS PAYABLE TO
YOUR LOCAL EXTENSION OFFICE.



you must be paid in full to be registered

270-526-3767 FOR MORE INFORMATION



A-H Aerospace Camp 2025



Friday June 6th 2025 (rain date: June 7th 2025)

Where: Madisonville Municipal Airport, Madisonville KY

Name _____
(first) (last)

Address _____
(P. O. Box Number, if available, or street/address) (city) (zip code)

Birthdate _____ Age _____ (on January 1, 2025) T-Shirt Size _____
(month, day and year)

County you participate 4-H in _____ Grade (completed by May 10, 2025) _____

Gender () Male () Female Email address: _____

Have you attended a 4-H Camp before? () Yes () No How many years? _____

Parent/Guardian _____
(Print first and last name(s))

Phone _____
(Home) (Work) (Number to Text)

Parent Signature _____ Date _____

Return this form **by May 10th** along with **\$120** per person.

Applications and money need to be turned in as soon as possible as the camp is limited to a total of 60 youth from Western Kentucky. Applications are first come-first served as space is limited and after the 60 spots are filled, no more applications will be accepted.

Checks should be made payable to Simpson Co. 4-H.

Call Simpson Co. Extension Office for additional information or Butler County Extension Office at 270-526-3767

You are not registered until money and form are turned in.

MUST HAVE PERSONAL INFORMATION FORM AND INSURANCE CARD